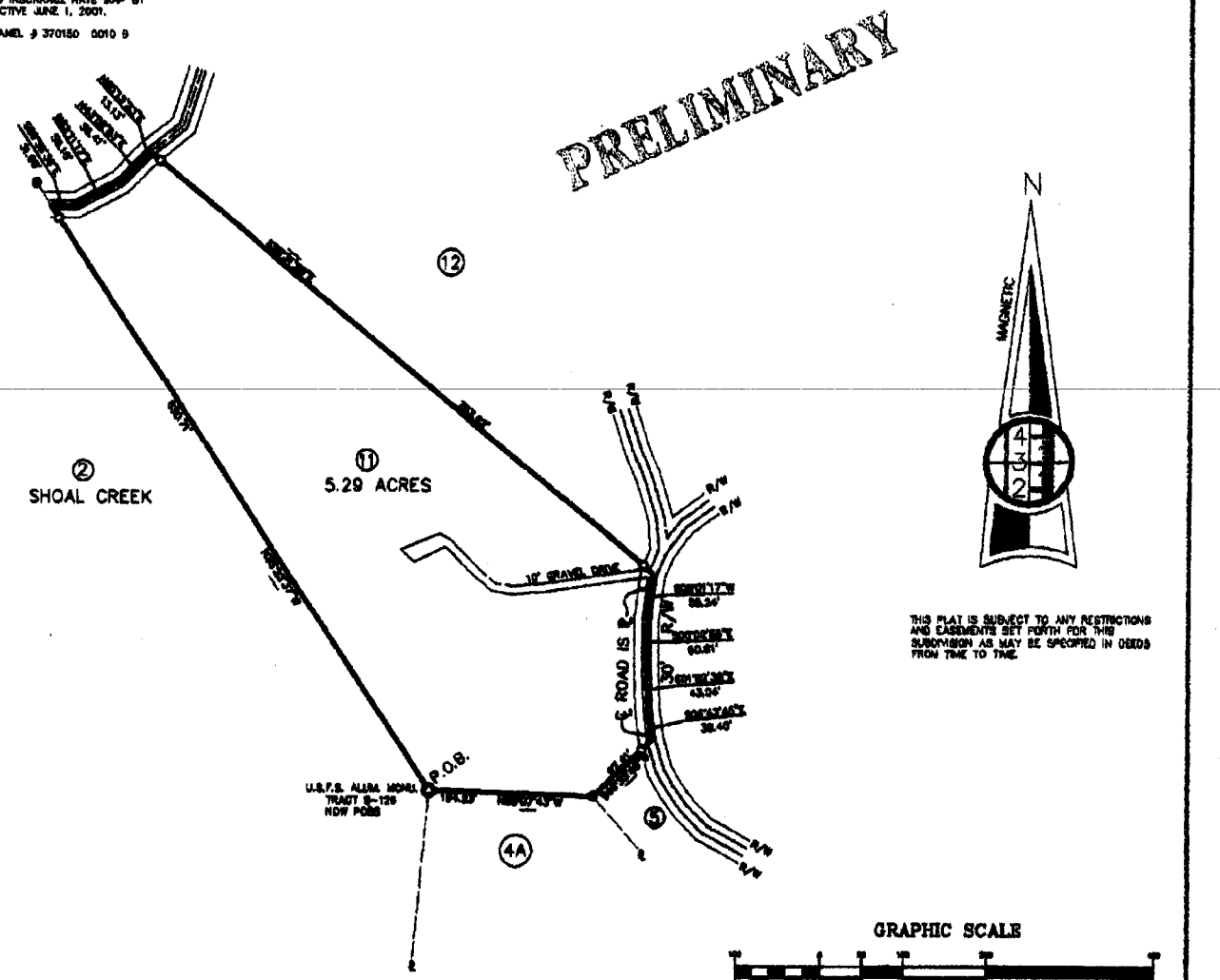
LEGEND

POB = POINT OF BEGINNING
● = IRON PIN FOUND (IPF)
○ = IRON PIN SET (IPS)
P = PROPERTY LINE
R/W = RIGHT OF WAY
—x— = FENCE
= UTILITY POLE
—W— = POWER LINE
—W—T— = POWER & TELEPHONE
LLL = LAND LOT LINE
LL = LAND LOT
= CONC MONUMENT FOUND
= BUILDING LINE
= CENTER LINE
POC = POINT OF COMMENCEMENT

THIS PROPERTY IS NOT LOCATED IN A ZONE "A" (AREAS OF 100-YEAR FLOOD) ACCORDING TO THE FLOOD INSURANCE RATE MAP BY F.E.M.A., EFFECTIVE JUNE 1, 2001.

COMMUNITY PANEL # 370150 0010 B

ALL PINS ARE 1/2" REBAR UNLESS OTHERWISE STATED.



I, WILLIAM F. ROLADER, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK ____ PAGE ____); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK ____ PAGE ____; THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 3,113.29; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 18th DAY OF APRIL, 20 02.

WILLIAM F. ROLADER, REG. LAND SURVEYOR

L-2846
REGISTRATION NUMBER

I, WILLIAM F. ROLADER, CERTIFY THAT THE SURVEY IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNORDINATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.

WILLIAM F. ROLADER

STATE OF NORTH CAROLINA
COUNTY OF _____

I, _____, REVIEW OFFICER OF _____ COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE

REVIEW OFFICER

NO N.C.G.S. CONTROL MONUMENT WITHIN 2,000 FEET

THIS PLAT IS SUBJECT TO ANY RESTRICTIONS AND EASEMENTS SET FORTH FOR THIS SUBDIVISION AS MAY BE SPECIFIED IN DEEDS FROM TIME TO TIME.

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

SURVEY FOR

BILL FUTRIL

SCALE: 1" = 100'	5.29 ACRES - LOT 11	DRAWN BY: WJR
DATE: APRIL 13, 2002	CHESTNUT MOUNTAIN SECTION MIDDLE CREEK HIGHLAND MAP	C.C. LBD

LOCATED IN FLATS TOWNSHIP
MACON COUNTY, NORTH CAROLINA

APPALACHIAN SURVEYING COMPANY, INC. C-835
P.O.BOX 117
MOUNTAIN CITY, GEORGIA 30562 (706)746-2625

DRAWING NUMBER
02-032-11